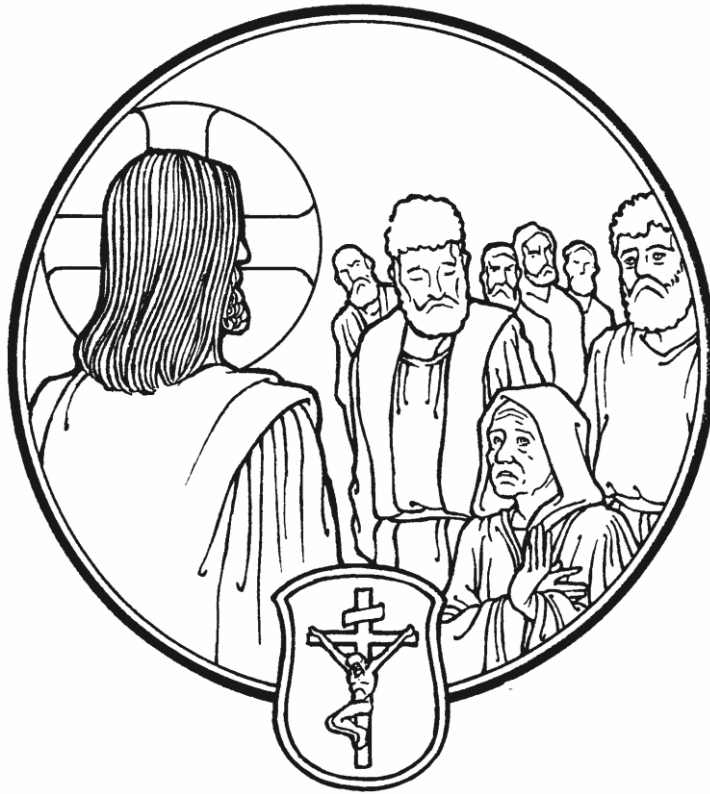




# Zion Lutheran

## Church & School

1010 W. Monroe St. Decatur, IN, 46733



***March 17, 2024***

***8:00 & 10:30***

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**Rev. Zach Oedewaldt**

*Pastor*

*zoedewaldt@gmail.com*

*(619) 905-2160*



✠ FIFTH SUNDAY IN LENT ✠

*Divine Service—Setting 3 (LSB pg.184)*

WELCOME

OPENING HYMN: 435 Come to Calvary's Holy Mountain



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

*Stand*

BAPTISM OF HAYDEN DAWN RUBLE (10:30)

CONFESSION and ABSOLUTION

**P**

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C**

**Amen.**

**P**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P**

Our help is in the name of the Lord,

**C**

**who made heaven and earth.**

**P**

I said, I will confess my transgressions unto the Lord,

**C**

**and You forgave the iniquity of my sin.**

*Kneel; silence for reflection on God's Word and for self-examination.*

**P**

O almighty God, merciful Father,

**C**

**I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## INTROIT

**P** Vindicate me, O God, and defend my cause against an ungodly people,  
from the deceitful and unjust man deliver me!

**C** **I love the LORD, because he has heard  
my voice and my pleas for mercy.**

**P** Because he inclined his ear to me,  
therefore I will call on him as long as I live.

**C** **The snares of death encompassed me; the pangs of Sheol laid hold on me;  
I suffered distress and anguish.**

**P** Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”

**C** **For you have delivered my soul from death,  
my eyes from tears, my feet from stumbling.**

**ALL** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is  
now, and will be forever. Amen.**

**P** Vindicate me, O God, and defend my cause against an ungodly people,  
from the deceitful and unjust man deliver me!

## KYRIE

**C** **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## SALUTATION and COLLECT

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us Pray.

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever..

**C** **Amen.**

*Sit*

## OLD TESTAMENT READING

*Jeremiah 31:31-34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his

neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

**A** O come, let us fix our eyes on Jesus,  
the founder and perfecter of our faith,

**C** who for the joy that was set before him endured the cross, despising the shame,  
and is seated at the right hand of the throne of God.

## EPISTLE

*Hebrews 5:1-10*

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## HOLY GOSPEL

*Mark 10:32-44*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

### NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✠}$  of the world to come. Amen.

*Sit*

## HYMN OF THE DAY: 430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne, Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and

me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their

be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these

My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suffer goes  
 That He His foes  
 From thence might free.
- 6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.
- 7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

## SERMON: Pastor Oedewaldt – “The Son of Man Came to Serve”

*Stand*

## OFFERTORY

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## OFFERING

*During the offering, please fill out a communication card with the names of all of those worshipping with you today. When you are done, please do not put your cards in the offering plate, but instead pass them to the center aisle where the ushers will collect them.*

*Stand*

***Each petition concludes:***

**P** Lord in Your mercy,  
**C** hear our prayer.

## ✠ SERVICE OF THE SACRAMENT ✠ PREFACE

**P** The Lord be with you.  
**C** And with thy spirit.

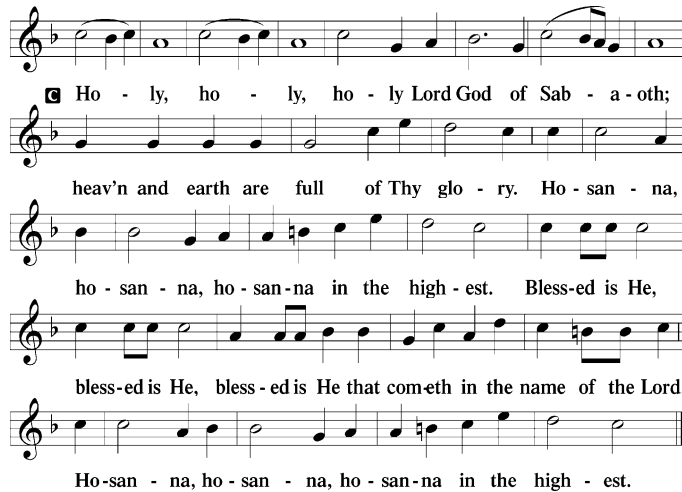
**P** Lift up your hearts.  
**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.  
**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.  
**C** Amen.

## AGNUS DEI

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## DISTRIBUTION HYMNS

637 Draw Near and Take the Body of the Lord

532 The Head That Once Was Crowned with Thorns

857 Lord, Help Us Walk Your Servant Way

## NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING

**A**

O give thanks unto the Lord, for He is good,

**C**

and His mercy endureth forever.

**P**

Let us pray.

**P**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C**

**Amen.**

## SALUTATION AND BENEDICAMUS

**P**

The Lord be with you.

**C**

**And with thy spirit.**

**A**

Bless we the Lord.

**C**

**Thanks be to God.**

## BENEDICTION

**P**

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C**

**Amen.**

*Sit*

## ANNOUNCEMENTS

### CLOSING HYMN: 756 Why Should Cross and Trial Grieve Me



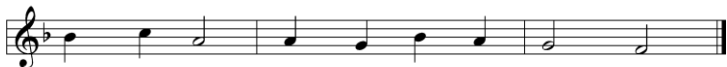
1 Why should cross and tri - al grieve me? Christ is near  
2 When life's trou - bles rise to meet me, Though their weight  
3 God gives me my days of glad - ness, And I will  
4 From God's joy can noth - ing sev - er, For I am  
5 Now in Christ, death can - not slay me, Though it might,



With His cheer; Nev - er will He leave me.  
May be great, They will not de - feat me.  
Trust Him still, When He sends me sad - ness.  
His dear lamb, He, my Shep - herd ev - er.  
Day and night, Trou - ble and dis - may me.



Who can rob me of the heav - en That God's Son  
God, my lov - ing Sav - ior, sends them; He who knows  
God is good; His love at - tends me Day by day,  
I am His be - cause He gave me His own blood  
Christ has made my death a por - tal From the strife



For me won When His life was giv - en?  
All my woes Knows how best to end them.  
Come what may, Guides me and de - fends me.  
For my good, By His death to save me.  
Of this life To His joy im - mor - tal!